CASE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Pursuant to NRS 239B.030, the undersigned affirms*

*that this document does not contain social security numbers.*

IN THE ELEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF PERSHING

|  |  |  |
| --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Plaintiff, vs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Defendant. |   | **APPLICATION FOR SETTING** |

COMES NOW, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in proper person and requests that his matter be set for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hearing, at a date and time convenient for all parties. This matter should take \_\_\_\_\_\_\_\_\_\_(amount of time).

 DATED this \_\_\_\_ day of \_\_\_\_\_20\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature

**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that that on the date below, I caused to be served through the United States Postal Service, hand delivery and/or by electronic mail, a true and correct copy of the APPLICATION FOR SETTING on the following:

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 20\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_